**BRUHAT BENGALURU MAHANAGARA PALIKE**

EXECUTIVE ENGINEER (ELECRICALS) YELAHANKA ZONE

**Monthly Consolidated Statement of street Lihts Maintenance Complaints for the month Of**

**Package No:**

**Ward No:** 04

**Name Of The Contractor** SE

| Sr.No | Date | No Of Complaints received | No Of Complaints Atteneded | No Of Pending Complaints | 36/40 W Fluorescent Tube light | 250W ~~125W HPMV~~ ~~Comp~~ Lamp | 250W ~~HPSV~~ Chok | ~~400~~Watt HPSV 250W Pg | 24W to 40Watt LED street light | 40W to 65 W LED Street light | 90W LED Street light | Remarks |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| 1 | 01-06-24 | 09 | 09 | 00 | | 04 | 03 | 05 | | | 02 | |
| 2 | 02-06-24 | 08 | 08 | 00 | | 03 | 03 | 03 | | | 03 | |
| 3 | 03-06-24 | 07 | 07 | 00 | | 04 | 03 | 04 | | | 01 | |
| 4 | 04-06-24 | 08 | 08 | 00 | | 03 | 03 | 05 | | | 02 | |
| 5 | 05-06-24 | 08 | 08 | 00 | | 05 | 04 | 04 | | | 00 | |
| 6 | 06-06-24 | 08 | 08 | 00 | | 04 | 04 | 02 | | | 02 | |
| 7 | 07-06-24 | 07 | 07 | 00 | | 03 | 03 | 04 | | | 02 | |
| 8 | 08-06-24 | 08 | 08 | 00 | | 02 | 03 | 02 | | | 03 | |
| 9 | 09-06-24 | 09 | 09 | 00 | | 03 | 04 | 04 | | | 03 | |
| 10 | 10-06-24 | 09 | 09 | 00 | | 05 | 03 | 05 | | | 01 | |
| 11 | 11-06-24 | 07 | 07 | 00 | | 03 | 03 | 03 | | | 02 | |
| 12 | 12-06-24 | 08 | 08 | 00 | | 03 | 03 | 02 | | | 04 | |
| 13 | 13-06-24 | 08 | 08 | 00 | | 06 | 05 | 05 | | | 02 | |
| 14 | 14-06-24 | 08 | 08 | 00 | | 06 | 02 | 04 | | | 02 | |
| 15 | 15-06-24 | 08 | 08 | 00 | | 05 | 04 | 03 | | | 01 | |
| 16 | 16-06-24 | 08 | 08 | 00 | | 04 | 04 | 04 | | | 02 | |
| 17 | 17-06-24 | 08 | 08 | 00 | | 04 | 02 | 04 | | | 03 | |
| 18 | 18-06-24 | 06 | 06 | 00 | | 04 | 02 | 03 | | | 03 | |
| 19 | 19-06-24 | 05 | 05 | 00 | | 03 | 04 | 02 | | | 00 | |
| 20 | 20-06-24 | 07 | 07 | 00 | | 04 | 03 | 03 | | | 02 | |
| 21 | 21-06-24 | 05 | 05 | 00 | | 03 | 03 | 03 | | | 00 | |
| 22 | 22-06-24 | 08 | 08 | 00 | | 02 | 03 | 02 | | | 04 | |
| 23 | 23-06-24 | 06 | 06 | 00 | | 04 | 03 | 04 | | | 00 | |
| 24 | 24-06-24 | 06 | 06 | 00 | | 04 | 02 | 05 | | | 00 | |
| 25 | 25-06-24 | 05 | 05 | 00 | | 03 | 03 | 02 | | | 03 | |
| 26 | 26-06-24 | 07 | 07 | 00 | | 02 | 03 | 02 | | | 03 | |
| 27 | 27-06-24 | 04 | 04 | 00 | | 01 | 01 | 01 | | | 00 | |
| 28 | 28-06-24 | 06 | 06 | 00 | | 03 | 04 | 03 | | | 02 | |
| 29 | 29-06-24 | 07 | 07 | 00 | | 03 | 03 | 02 | | | 03 | |
| 30 | 30-06-24 | 07 | 07 | 00 | | 02 | 03 | 02 | | | 56 | |
| 31 | | | | | | | | | | | | |
| | | 238 | 238 | 00 | | 106 | 93 | 96 | | | (56) | |

Seal Signature Of Contractor

For M/s. Suraksha Electricals
Proprietor

Assistant Executive Engineer (Ele)
BBMP, Bangalore

JE/AE/AEE